



CHRIST'S CHURCH  
CATHEDRAL  
HAMILTON ONTARIO

SUNG EUCHARIST  
TWELFTH SUNDAY AFTER PENTECOST  
AUGUST 31, 2025  
10:00AM



*Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Anglican Church is its liturgical worship. Liturgy refers to the patterns, forms, words and actions through which public worship is conducted.*

*The people's responses are in **bold**.*

**Territorial Acknowledgement**

We acknowledge that we gather today on the lands occupied by the Haudenosaunee and Anishinaabe nations at the time of the creation of the "Dish with One Spoon" wampum agreement. We honour and respect these nations and commit ourselves to walk together gently upon this land.



# The Gathering of the Community

*When the service is accompanied by music, it often begins with an instrumental or vocal piece of music during which the congregation can prepare for worship.*

## GATHERING MUSIC

The Lord Is My Shepherd

John Rutter

The Lord is my shepherd; therefore can I lack nothing. He shall feed me in green pasture, and lead me forth beside the waters of comfort. He shall convert my soul and bring me forth in the paths of righteousness, for his Name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me: thy rod and thy staff comfort me. Thou shalt prepare a table for me against them that trouble me: thou hast anointed my head with oil and my cup shall be full. But thy loving kindness and mercy shall follow me all the days of my life. And I will dwell in the house of the Lord for ever.

## WORDS OF WELCOME

### OPENING HYMN

Glorious Things of Thee Are Spoken

CP#388

*We begin our worship together in community by praising God in song.*

1 Glorious things of thee are spoken,  
Zion, city of our God;  
he whose word cannot be broken  
formed thee for his own abode.  
On the rock of ages founded,  
what can shake thy sure repose?  
With salvation's walls surrounded,  
thou mayest smile at all thy foes.

2 See! The streams of living waters,  
springing from eternal love,  
well supply thy sons and daughters  
and all fear of want remove.  
Who can faint, when such a river  
ever flows their thirst to assuage?  
Grace, which like the Lord, the giver,  
never fails from age to age?

3 Round each habitation hovering,  
see the cloud and fire appear  
for a glory and a covering –  
showing that the Lord is near.  
Thus they march, the pillar leading,  
light by night and shade by day;  
daily on the manna feeding  
which God gives them when they pray.

4 Saviour, if of Zion's city  
I through grace a member am,  
let the world deride or pity,  
I will glory in thy name.  
Fading is the world's best pleasure,  
all its boasted pomp and show:  
solid joys and lasting treasure  
none but Zion's children know.

## THE OPENING ACCLAMATION

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**And also with you.**

## THE COLLECT FOR PURITY

*This prayer was an English rendering of a Latin prayer that began the liturgy in the medieval church before the Reformation. It remains a distinctive part of Anglican worship to this day.*

Almighty God,

**to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE COLLECT OF THE DAY

*The collect is the prayer appointed for each Sunday that “collects” or brings out the theme of the day or season of the Church year. It summarizes God’s attributes as shown in the scriptures for the day.*

Let us pray.

God of power and justice, like Jeremiah you weep over those who wander from you and who enter into chaos and destruction. By your tears and through your mercy, teach us your ways and write them on our hearts, so that we may follow faithful the path you show us. **Amen.**

# The Proclamation of the Word

## THE FIRST READING

Jeremiah 2.4-13

*This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.*

A reading from the Book of the Prophet Jeremiah.

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. Thus says the Lord:

What wrong did your ancestors find in me

that they went far from me

and went after worthless things and became worthless themselves?

They did not say, “Where is the Lord,

who brought us up from the land of Egypt,

who led us in the wilderness,  
in a land of deserts and pits,  
in a land of drought and deep darkness,  
in a land that no one passes through,  
where no one lives?”  
I brought you into a plentiful land  
to eat its fruits and its good things.  
But when you entered you defiled my land  
and made my heritage an abomination.  
The priests did not say, “Where is the Lord?”  
Those who handle the law did not know me;  
the rulers transgressed against me;  
the prophets prophesied by Baal  
and went after things that do not profit.

Therefore once more I accuse you,  
says the Lord,  
and I accuse your children’s children.  
Cross to the coasts of Cyprus and look;  
send to Kedar and examine with care;  
see if there has ever been such a thing.  
Has a nation changed its gods,  
even though they are no gods?  
But my people have changed their glory  
for something that does not profit.  
Be appalled, O heavens, at this;  
be shocked; be utterly desolate,  
says the Lord,  
for my people have committed two evils:  
they have forsaken me,  
the fountain of living water,  
and dug out cisterns for themselves,  
cracked cisterns  
that can hold no water.

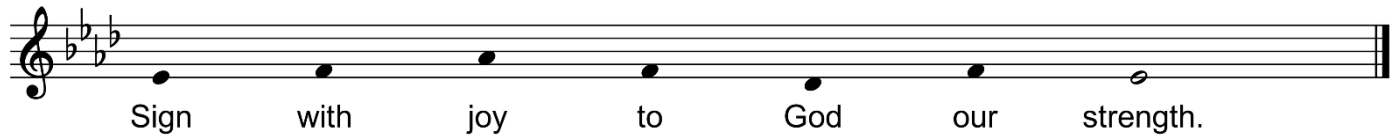
Holy Wisdom, Holy Word.  
**Thanks be to God.**

## THE PSALM

Psalm 81.1,10-16

*The psalms are prayers Jesus used covering all moods of humanity's relationship with God and one another.*

*Please repeat the Refrain after the Cantor and after each verse.*



1 Sing with joy to God our strength \*

and raise a loud shout to the God of Jacob.

10 I am the Lord your God, who brought you out of the land of Egypt and said, \*  
'Open your mouth wide, and I will fill it.' *[Repeat Refrain]*

11 And yet my people did not hear my voice, \*  
and Israel would not obey me.

12 So I gave them over to the stubbornness of their hearts, \*  
to follow their own devices. *[Repeat Refrain]*

13 Oh, that my people would listen to me! \*  
That Israel would walk in my ways!

14 I should soon subdue their enemies \*  
and turn my hand against their foes. *[Repeat Refrain]*

15 Those who hate the Lord would cringe before me, \*  
and their punishment would last for ever.

16 But Israel would I feed with the finest wheat \*  
and satisfy them with honey from the rock." *[Repeat Refrain]*

## THE SECOND READING

Hebrews 13.1-8,15-16

*This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation of John.*

A reading from the Letter to the Hebrews.

Let mutual affection continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them, those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honour by all, and let the marriage bed be kept undefiled, for God will judge the sexually immoral and adulterers. Keep your lives free from the love of money, and be content with what you have, for he himself has said, "I will never leave you or forsake you." So we can say with confidence,

"The Lord is my helper;  
I will not be afraid.  
What can anyone do to me?"

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Holy Wisdom, Holy Word.  
**Thanks be to God.**

#### GOSPEL ACCLAMATION

Matthew 11.29

*Please stand and repeat the refrain after the Cantor and again after the verse:*



Take my yoke upon you, and learn from me; for I am gentle and lowly in heart.

#### THE HOLY GOSPEL

Luke 14.1,7-14

*This reading is from one of the four Gospels (Matthew, Mark, Luke and John) which depict the life, teachings, death, resurrection and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.*

The Lord be with you.  
**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you Lord Jesus Christ.**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the Sabbath, they were watching him closely. When he noticed how the guests chose the places of honour, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host, and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host

comes, he may say to you, 'Friend, move up higher'; then you will be honoured in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers and sisters or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed because they cannot repay you, for you will be repaid at the resurrection of the righteous."

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

## THE SERMON

The Reverend Monica Romig Green

*The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life. The Sermon is followed by a period of silence for reflection.*

## THE CREED

*The word "creed" comes from the Latin "credo" for "I believe." First formulated at the Council of Nicaea in 325AD and confirmed in 381AD, the Nicene Creed is said at the Holy Eucharist, particularly on special feast days, declaring our loving trust in the Triune God and exploring the relationship between the three "persons" of God – the Creator/Father, Jesus the Christ/Son, and the Holy Spirit.*

Let us confess our faith, as we say,

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*We pray for ourselves and particularly on behalf of others. In our prayers we pray for the universal church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are a part of a larger fellowship, the Church – the Body of Christ.*

## THE CONFESSION AND ABSOLUTION

*Confessing our sins, receiving forgiveness (absolution) and showing signs of peace to one another prepare us to receive Christ in the Sacrament of Holy Communion.*

*The presider invites the people to confession.*

Jesus said: Before you offer your gift, go and be reconciled. As siblings in God's family, we come together to ask our Father for forgiveness.

Most merciful God,

**we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*The presider offers absolution and the people respond.*

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.  
**Amen.**

## THE PEACE

*The community stands for the Peace.*

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you.

**And also with you.**



# The Celebration of the Eucharist

## THE OFFERTORY

*At the offertory we gratefully offer back some of what God has given us, symbolically in the elements, and in our contributions towards the work of the church. Donations to the mission of the Cathedral can be made via PayPal, using the QR code here.*



## OFFERTORY HYMN

### The King of Love My Shepherd Is

CP#520

1 The King of love my shepherd is,  
whose goodness faileth never;  
I nothing lack if I am his  
And he is mine forever.

4 In death's dark vale I fear no ill  
with thee, dear Lord, beside me;  
thy rod and staff my comfort still,  
thy cross before to guide me.

2 Where streams of living water flow,  
my ransomed soul he leadeth,  
and where the verdant pastures grow,  
with food celestial feedeth.

5 Thou spread'st a table in my sight;  
thy unction grace bestoweth;  
and O what transport of delight  
from thy pure chalice floweth!

3 Perverse and foolish oft I strayed,  
but yet in love he sought me,  
and on his shoulder gently laid,  
and home rejoicing brought me.

6 And so through all the length of days  
thy goodness faileth never;  
good Shepherd, may I sing thy praise  
within thy house forever!

## PRAYER OVER THE GIFTS

Let us pray.

Merciful God, receive all we offer you this day. Give us grace to love one another that your love may be made perfect in us. We ask this in the name of Jesus Christ our Lord. **Amen.**

## THE GREAT THANKSGIVING

*In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: in diversity of genders you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.



Ho \_ ly, ho \_ ly, ho \_ ly Lord, God of power and might,



heaven and earth are full of your glo \_ ry. Ho \_ san \_ na in the high \_ est.



Bless \_ ed is the One who comes in the name of the Lord. Ho \_



\_ san \_ na in the high \_ est. Ho \_ san \_ na in the high \_ est.

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.

**Christ has died. Christ is risen. Christ will come again.**

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

*We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.*

As our Saviour taught us, let us pray,

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

**We, being many, are one body, for we all share in the one bread.**

## THE COMMUNION

*To receive communion, please come forward to the standing station. To receive a blessing instead of communion, please cross your arms over your chest. Gluten free wafers are available if requested.*

The gifts of God for the People of God.

**Thanks be to God.**

MUSIC AT COMMUNION

My Soul Doth Magnify the Lord

Randall Thompson

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the low estate of his handmaiden; for behold, from henceforth all generations shall call me blessed. For he that is mighty hath done to me great things, and holy is his name. And his mercy is on them that fear him from generation to generation. He hath shewed strength with his arm, he has scattered the proud in the imagination of their hearts. He hath put down the mighty from their seats and exalted them of low degree. He hath holpen his servant Israel in remembrance of his mercy; as he spake to our fathers, to Abraham, and to his seed for ever. Amen.

## **The Sending Forth of the Community**

PRAYER AFTER COMMUNION

Let us pray.

Almighty God, you renew us at your table with the bread of life. May your holy food strengthen us in love and help us to serve you in each other. We ask this in the name of Jesus Christ our Lord. **Amen.**

Glory to God, **whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

ANNOUNCEMENTS

THE BLESSING

The God of all grace, who called you to eternal glory in Christ Jesus, establish, strengthen and settle you in the faith; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

1 Tell out, my soul, the greatness of the Lord!  
Unnumbered blessings, give my spirit voice;  
tender to me the promise of his word;  
in God my Saviour shall my heart rejoice.

2 Tell out, my soul, the greatness of his name!  
Make known his might, the deeds his arm has done;  
his mercy sure, from age to age the same;  
his holy name—the Lord, the mighty one.

3 Tell out, my soul, the greatness of his might!  
Powers and dominions lay their glory by;  
proud hearts and stubborn wills are put to flight,  
the hungry fed, the humble lifted high.

4 Tell out, my soul, the glories of his word!  
Firm is his promise, and his mercy sure.  
Tell out, my soul, the greatness of the Lord  
to children's children and for evermore.

#### THE DISMISSAL

Go in peace to love and serve the Lord.  
**Thanks be to God.**

## PERMISSIONS

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## **PARTICIPANTS**

### **PRESIDER AND PREACHER**

The Reverend Monica Romig Green

### **CANTOR**

Peggy Cardwell

### **PIANO**

Bruce Burbidge

### **GREETERS**

Lori-Lyn Bradley and Sheila Clark

### **LECTORS**

Jennifer Early and John Bradley

### **INTERCESSOR**

Pat Barton

### **COMMUNION MINISTERS**

Elizabeth Wensley and Janina Vanderpost

### **HOSPITALITY HOSTS**

Bede Team

### **WARDEN ON DUTY**

David Savage

### **VERGER**

Michael Fitzpatrick

### **SOUND & LIVESTREAM**

Jiawei Zhang

### **SERVER**

John Bradley



CHRIST'S CHURCH  
CATHEDRAL  
HAMILTON      ONTARIO

## Weekly Worship

### Sunday

*(from September 7)*

8:30am – Holy Eucharist in person

10:30am – Choral Eucharist in person and on YouTube

### Tuesday

8:30am – Morning Prayer in person

### Wednesday

8:30am – Morning Prayer on Zoom  
followed by coffee and conversation

11:30am – Holy Eucharist in person

### Thursday

8:30am – Morning Prayer in person

### Friday

12:15pm – Litany of Reconciliation in Bishopsgate

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